

FORMAT FOR PARTICULARS OF STAFF TO BE SUBMITTED TO THE NRC, NCTE, JAIPUR




PARTICULARS OF STAFF






Session- 2016-2017

Name and address of the Institution: Oxford College of Education, Farukhnagar, Gurugram







Course: M.Ed.


| Sl. No. | Name with Date of Birth Age | Attested photograph of the appointed staff | Whether SC/ST/OBC/other Category | Designation | B.Ed. Yes/No | M.Ed. Yes/No | M.A (Education) Yes/No | Master's Degree in school subject Yes/No | Subject of Teaching | Ph. D. (Education/ Specify the subject) Yes/No | Passed UGCNET or equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/BEEd. College (Enclose experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or she was appointed | Joining Date | Pay Scale |
|---------|-----------------------------|--|----------------------------------|-------------|-----------------------|-----------------------|------------------------|---|---------------------|--|------------------------------------|------------------------------|--|---|--------------|-----------|
| | | | | | If yes, %age of Marks | If yes, %age of Marks | If yes, %age of Marks | If yes, %age of Marks & specify the subject | | | | | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |

| I. DETAILS OF TEACHING STAFF | | | | | | | | | | | | | | | | 37500-67000/ |
|--|---|---|-----|---------------------|-------|-------|----|-------|-------------------|-------------------|------------|----------|---------------------|----------|----------|--------------|
| I(A) PRINCIPAL/HOD | | | | | | | | | | | | | | | | 37500-67000/ |
| I | Dr. Sunil Kumar 28/12/1977 40 Years |  | GEN | Principal | 68.50 | 63.25 | NO | 62.89 | Foundation Course | Ph.D (Edu.) | NET (Edu.) | 17 Years | 17 Years in College | 06/04/17 | 10/04/17 | 37500-67000/ |
| II LECTURERS/TEACHING STAFF FOR M.ED. (AS PER NCTE NORMS) | | | | | | | | | | | | | | | | |
| 1. | Dr. Mamta Arya 27/05/1970 47 Years |  | GEN | Professor | 57.88 | 59.75 | NO | 55.27 | Foundation Course | Ph.D (Philosophy) | NO | 10 Years | 10 Years in College | 22/04/17 | 24/04/17 | 37500-67000/ |
| 2. | Dr. Rajesh Oli 29/06/1972 45 Years |  | GEN | Associate Professor | 58.85 | 61.16 | NO | 64.87 | Foundation Course | Ph.D (Philosophy) | NO | 8 Years | 8 Years in College | 22/04/17 | 24/04/17 | 37500-67000/ |

| | | | | | | | | | | | | | | | | | |
|----|--|---|-----|---------------------|-------|-------|----|-------|----------------------|----|------------|---------|--------------------|----------|----------|--------------|----------------|
| 3. | Ms. Praveen Kumari 17/01/1984 33 Years |  | OBC | Assistant Professor | 66.3 | 63.06 | NO | 61 | Teaching of S.St. | NO | NET (Edu.) | 5 Years | 5 Years in College | 22/04/17 | 24/04/17 | L ef t | 15600-39,100/ |
| 4. | Mr. Rajvir Singh 01/01/1971 46 Years |  | SC | Assistant Professor | 57.33 | 62.33 | NO | 55.3 | Teaching of Economic | NO | NET (Edu.) | 4 Years | 4 Years in College | 22/04/17 | 24/04/17 | | 15,600-39,100/ |
| 5. | Mr. Hardeep 05/01/1988 29 Years |  | GEN | Assistant Professor | 67.2 | 58.14 | NO | 77.22 | Foundation Course | NO | NET (Edu.) | 0 | 0 | 22/04/17 | 24/04/17 | | 15,600-39,100/ |
| 6. | Ms. Vidhi Gaur 19/03/1987 30 Years |  | GEN | Assistant Professor | 81.13 | 67.37 | NO | 64.62 | Foundation Course | NO | NET (Edu.) | 2 Years | 2 Years in College | 22/04/17 | 24/04/17 | | 15,600-39,100/ |
| 7. | Mr. Surjeet Singh 23/12/1979 38 Years |  | GEN | Assistant Professor | 52.88 | 60 | NO | 55.75 | Teaching of English | NO | NET (Edu.) | 0 | 0 | 22/04/17 | 24/04/17 | | 15,600-39,100/ |

**LECTURERS/TEACHING
STAFF FOR B.ED. (AS
PER NCTE NORMS)**

| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | |
|-----|---|---|------|-----------------------|------|------|-----|------|-----------------------|------|------------|----------|-------------------|------------|------------|--------------------|
| 8. | Ms.Sonia Mahi (25/12/1982) 37 Yaer |  | GEN. | HOD | 72 | 68 | YES | 55 | Teaching of English | NO | NET (Edu.) | 11 Years | 11Year in College | 18/04/2013 | 18/04/2013 | 37, 400 -67 000 / |
| 9. | Ms. Suman Kumari(12/12/1980) 40 year |  | BC-B | Assistan t Profess or | 60 | 65 | YES | 72.6 | Teaching of Sanskrit | NO | NET (Edu.) | 4year | 3year in College | 29/08/2016 | 29/08/2016 | 15, 600 -39, 100 / |
| 10. | Ms. NeetuYadav (29/06/1985) 35 year |  | BC-B | Assistan t Profess or | 61.4 | 55 | YES | 63 | Teaching of Education | NO | NO | 3 Year | 3year in college | 10/04/2017 | 10/04/2017 | 15, 600 -39 100 , |
| 11. | Ms. Vandana Rathore(15/08/1983)37 year |  | GEN. | Assistan t Profess or | 72 | 64 | Yes | 55 | Teaching of hindi | No | No | 3 year | 3 Year in College | 10/04/2017 | 10/04/2017 | 15, 600 -39, 100 / |
| 12. | Ms. Kavita(30/10/1990)30 year |  | GEN | Assistan t Profess or | 62 | 60.3 | NO | | Teaching of Education | No | NO | 3 Year | 3Year in College | 10/04/2017 | 10/04/2017 | 15, 600 -39, 100 / |
| 13. | Ms. Neeru Chanchal (30/10/1987) 33 year |  | GEN. | Assistan t Profess or | 66 | 67.5 | Yes | 65.5 | Teaching of Education | No | NET (Edu.) | | | 16/03/2020 | 16/03/2020 | 15, 600 -39, 100 |

| | | | | | | | | | | | | | | | | |
|------------|---------------------------------------|---|------|---------------------|----|----|----|--|---------------------|----|----|--------|-------------------|------------|------------|-----------------|
| | | | | | | | | | | | | | | | | / |
| 14. | Ms. Bharti Guleria(22/08/1982)38 year |  | GEN. | Assistant Professor | 73 | 63 | NO | | Teaching of Science | No | NO | 3 Year | 3 Year in college | 10/04/2017 | 10/04/2017 | 14,600-39,100 / |
| III | | | | | | | | | | | | | | | | |
| 1. | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | |

Cont. P/2

The above appointment have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

**Name & Signature of the
Authorized Representative of the Institution**

Date _____

**Name & Counter Signature with Seal of the
Registrar/Competent Authority of the Affiliating Body***

- Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 20014 indicating qualification , percentage of marks, teaching experience etc. alongwith attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

CERTIFICATE FROM THE MANAGEMENT

- (i) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (ii) The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

**Name & Signature of the
Authorized Representative of the Institution**

Date _____

- It may be noted by the teacher education institution that in case of self finance institutions run by the pvt. Managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of the Govt./University/aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the intuition.